

## LYTCHETT MINSTER & UPTON TOWN COUNCIL

A **MEETING** of the **ENVIRONMENT COMMITTEE** was held in the Council Chamber, 1 Moorland Parade, Moorland Way on **TUESDAY the 25 February 2020** which commenced at 7.00pm.

**PRESENT:** Councillor M Chase (in the Chair)  
Councillor D Wilson  
Councillor F H Drane  
Councillor J R Burns  
Councillor Mrs J Marston  
Councillor Mrs M Pryor (Deputy Mayor)

**Also in attendance:** Mrs K Cane, Town Clerk  
Mrs B Lake, Office Manager

**399/19 APOLOGIES FOR ABSENCE:**  
Councillor K Brooks (work commitments)

**400/19 DECLARATIONS OF INTEREST:**  
None.

**401/19 CLERKS REPORT:**

- a) **Minute 255/14 Pedestrian Crossing in Dorchester Road.** Awaiting installation.
- b) **Minute 485/14 To investigate obtaining Local Nature Reserve/SSSI Status for Lytchett Bay View.** It now appears that as the Declaration was made between us and Dorset County Council, and as the latter authority no longer exists, a new declaration will have to be made. DC legal services are looking into this and will advise in due course.
- c) **Minute 138/18 & 161/18 Parish Lighting.** The Clerk reported that the contract had been signed and the process started.
- d) **Minute 140/18 & 329/18 Roads and Pavements – Health Centre/Upton Court.** No further information.
- e) **Minute 160/18 Lytchett Bay Nature Park Partnership.** Nothing to report.
- f) **Minute 398/18 Provision of a municipal water fountain.** Nothing to report.
- g) **Minute 399/18 Parking Around Schools.** No further information.
- h) **Minute 32/19 Moorland Parade Public Car Park.** A further meeting to be arranged in March 2020.
- i) **Minute 33/19 Parking Issues in Purbeck Close.** The yellow lines request now sits on Dorset Council's list, but works probably won't be completed until 21/22.
- j) **Minute 38/19 f) Street Nameplates.** The Town Council groundsman has undertaken some local repairs as Dorset Council do not currently have a budget for this works and all requests sent through just get added to a list.
- k) **Minute 93/19 Open Access Issues – Tree Hamlets.** This was raised with the Highways Officer and he will investigate the progress.
- l) **Minute 178/19 Installation of Dragons Teeth at TC Land on Dacombe Estate.** The DC Highways Officer will undertake a site visit with the Clerk and Cllr Chase on 27 February 2020.

continued.....

**401/19 CLERKS REPORT:(Cont)**

- m) **Minute 279/19 Climate Change.** This work is scheduled to commence on 24/2/20.
- n) **Minute 280/19 Cycleway Scheme (Lytchett Matravers to Lytchett Minster School).** This matter was highlighted to the DC Highways Officer.
- o) **Minute 282/19 Community Grit Bin.** Both bins are in situ and sand and bags delivered. This item will be removed from the minutes.
- p) **Minute 354/19 Palmerston Road Bus Stop.** We have been advised that the enforcement signage has been removed from this location.

**402/19 CORRESPONDENCE:**

None.

**403/19 TO RECEIVE A PRESENTATION FROM MATTHEW BOULTER, HEAD OF COMMERCIAL WASTE AND STRATEGY, DORSET WASTE PARTNERSHIP:**

Matthew Boulter gave an interesting presentation on the work of what is now known as Dorset Waste Services and answered questions from members on matters such as refuse collections, street cleaning, flytipping, abandoned vehicles and household recycling centre charges. It was suggested that a representative from DWS attends the quarterly Highways meetings.

**404/19 TO CONSIDER FORMING A FLOOD TEAM/WARDEN:**

Cllr Wilson agreed to act as Flood Warden for Lytchett Minster. The post of Flood Wardens for Upton and Organford/Slepe will be publicised and these should be residents of those areas. Residents will be encouraged to report any flooding issues to the Town Council. An informal meeting will be arranged with Cllrs Chase, Wilson and Dorset Councillors. Other Town Councillors are welcome to attend.

**405/19 TO CONSIDER FORMING A SUB-COMMITTEE IN RELATION TO ACQUIRING AND OPERATING A SPEED INDICATOR DEVICE:**

Cllr Chase expressed an interested in being on this sub-committee and members not present at the meeting will be asked if they wish to be involved. Mr Stephen Link of PACT will also be invited to join.

**406/19 TO CONSIDER OPTIONS TO PREVENT PARKING ON DACOMBE GREEN OPEN SPACES:**

This item will be deferred until the March Environment committee meeting after which time a meeting will have taken place with the Highways Officer.

**407/19 REPORTS ON AREAS OF RESPONSIBILITY FROM CHAMPIONS:**

**Roads and Pavements (inc Rights Of Way)**

All

None.

**Waste and Recycling**

All

None.

**Street Furniture**

**Cllr Mrs M Pryor**

The three new cemetery seats have been delivered and will be installed.

**Open Spaces**

**Lytchett Bay View**

**Cllr M Chase**

The picnic table has been vandalised. Clearing of the willow will be undertaken.

**407/19 REPORTS ON AREAS OF RESPONSIBILITY FROM CHAMPIONS:(Cont)**

**Jubilee Garden**  
**Cllr Mrs J Marston**  
None.

**St. Martins Park**  
**Cllr K Brooks**  
None.

**Meadows Garden**  
**Cllr Mrs M Pryor**  
None.

**Limberlost**  
**Cllr K Brooks**  
None.

**Clocktower Site**  
**Cllr M Chase**

**Open Access Issues**  
**All**  
None.

**Overgrowing vegetation**  
**All**  
None.

**Sustainability**  
**All**  
None.

**Flooding Issues**  
**All**

**408/19 TO RECEIVED THE LATEST FINANCIAL UPDATE FOR THE ENVIRONMENT COMMITTEE:**

The committee financial update was received, reviewed and agreed.

**409/19 HIGHWAY MATTERS:**

None.

**410/19 TO RECEIVE THE TREE WORKS REPORT:**

None.

**411/19 ITEMS OF REPORT AND MATTERS FOR FUTURE AGENDAS:**

- a) An item 'To consider options to prevent parking on Dacombe Green Open Spaces' will be included on the agenda of the March Environment meeting.
- b) Concern was raised about the use of land at Lytchett Minster after the occupants are evicted. It was suggested the adjacent field could be used as a community orchard and ownership of this land will be ascertained.
- c) Cllr Mrs Marston will be attending a meeting with MoreBus and will request some up-to-date bus timetables for the Help Centre.

**There being no further business, the Chairman closed the meeting at 9.05 pm**

Chairman.....

Date.....

