

There will be a meeting of the **ENVIRONMENT Committee** in the Council Chamber, 1 Moorland Parade, Moorland Way, Upton on **Tuesday 25 February 2020** which will commence at 7.00 p.m.

Mrs K Cane, Town Clerk  
19 February 2020

**Democratic Session** - With permission and at the discretion of the Chairman any member of the public may comment on an issue being debated by the Council in order to provide information or clarification of items relevant to the matter being debated. This facility will normally be limited to a maximum of only three minutes per person on the subject being debated. This will take place at 7.45 pm and will last for a maximum of 15 minutes.

## **A G E N D A**

1. To receive Declarations of Interest and Apologies for absence.
2. Clerks Report.
3. Correspondence: None.
4. To receive a presentation from Matthew Boulter, Head of Commercial Waste and Strategy, Dorset Waste Partnership (7.10-7.40 pm).
5. To consider forming a Flood Team/Warden.
6. To consider forming a sub-committee in relation to acquiring and operating a Speed Indicator Device within the Town.
7. To consider options to prevent parking on Dacombe green open spaces.
8. To consider supporting request to lower A35 speed limit through the hamlet of Slepe.
9. To consider supporting request to reduce speed limit on Organford Lane to be reduced to 40 mph and further reduced to 30 mph in the vicinity of the Caravan Park.

10. Reports on Areas of Responsibility:
 

Roads and pavements (inc Rights of Way) -	All
Waste and Recycling -	All
Street Furniture -	Cllr Mrs M Pryor
<b>Open Spaces:</b>	
Lytchett Bay View -	Cllr M Chase
Jubilee Gardens -	Cllr Mrs J Marston
St. Martins Park -	Cllr K Brooks
Meadow Garden -	Cllr Mrs J M Richards
Limberlost -	Cllr K Brooks
Clocktower Site -	Cllr M Chase
Open Access Issues -	Cllr Mrs J Richards
Overgrowing vegetation -	All
Sustainability -	All
Flooding Issues -	All
  
11. Upton in Bloom Update.
  
12. To receive the latest financial update for the environment committee.
  
13. Highway Matters.
  
14. To receive the tree works report.
  
15. Items of report and matters for future agendas.