

LYTCHETT MINSTER AND UPTON TOWN COUNCIL



There will be a meeting of the **Finance and Administration Committee** to be held on **Tuesday 5 March 2024 at 6.30 pm** in the Town Council Offices, Moorland Parade, Moorland Way, Upton, BH16 5JS.

Signed: **Mrs K Cane**
Town Clerk
28 February 2024

Prior to consideration of the following Agenda, there will be a democratic quarter of an hour, which may be extended at the discretion of the Committee, during which time members of the public may speak. During the course of the meeting, members of the public and our elected representatives from the Dorset Council may indicate they wish to speak, and, at the discretion of the Chairman, and with the approval of the Members, they may be allowed to do so on points of information only. The Committee may on occasion invite members of the public to comment on specific issues where points of information or their particular knowledge on a subject might prove of benefit to the Committee.

Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities (race, gender, sexual orientation, marital status, religion, belief or disability), Crime & Disorder, Health and Safety and Human Rights. Disabled access is available.

All in attendance should be aware that filming, recording, photography or otherwise may occur during the meeting.

AGENDA

1. Public session.
2. To receive Declarations of Interest (Councillors are reminded of their obligations to declare their interests under the Model Code of Conduct as defined by regulations made under Section 30 (3) of the Localism Act 2011) and consideration of requests for Grants of Dispensations in respect of Disclosable Pecuniary Interests.

Karen Cane CiLCA PSLCC
Town Clerk

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3. To receive and approve apologies for absence including reasons given– please can Members give their apologies by email or telephone by 5pm on the day of the meeting.
4. Clerks Report. None
5. Correspondence: None
6. To discuss staffing.
7. To discuss D-Day Community Picnic preparations.
8. To discuss Annual Assembly 23 May 2024.
9. To receive financial summary of accounts.
10. Items of Report and Matters for future agendas.

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