

LYTCHETT MINSTER & UPTON TOWN COUNCIL

A meeting of the **PLANNING** Committee was held on **Tuesday 8 May 2018** and commenced at 7.00 p.m.

PRESENT: Councillor J R Burns (in the Chair)
Councillor P F Johns (V/Chairman)
Councillor Mrs M Pryor
Councillor R Griffin
Councillor Mrs R J Wood
Councillor M Chase
Councillor Mrs J M Richards (Mayor of Council)

Also in attendance: Mrs B Lake, Office Manager

409/17 APOLOGIES: Councillor Mrs M Turner (personal)
Councillor P King (holiday)

410/17 DECLARATIONS OF INTEREST:
None.

411/17 CLERKS REPORT:

Minute 318/17 Blocked culvert at Old Lodge, Lytchett Minster. Cllr Johns reported that this was raised at the DCC Flood Risk Management meeting (see Town Council minute 381/17).

Minute 328/17 ‘A Delivery Framework – Land at Policemans Lane, Upton’. This will be discussed at an Extraordinary Town Council meeting on Monday 14 May 2018.

412/17 CORRESPONDENCE:

- a. Notification was received that the appeal in respect of the Barn, Slepe Farm, Slepe was dismissed.
- b. A letter was received advising that the planning application for Hibbs Close has been submitted by the developer.

413/17 DISTRICT COUNCIL DECISIONS:

6/2016/0586	No decision	6/2017/0595	Approved
6/2017/0641	Approved	6/2017/0678	Refused
6/2017/0547	Approved	6/2018/0004	Refused
6/2018/0005	Refused	6/2018/0014	Approved
6/2018/0029	Withdrawn	6/2018/0047	Approved
6/2018/0053	Approved	6/2017/0668	Approved
6/2018/0035	Approved	6/2018/0045	Approve
6/2018/0060	Approved	6/2018/0086	Approved
6/2018/0099	Approved	6/2018/0148	No decision

414/17 TO CONSIDER PLANNING APPLICATIONS:

The observations on the planning applications discussed at the meeting are set out on the attached list.

continued.....

415/17 ITEMS OF REPORT AND MATTERS FOR FUTURE AGENDAS:

- a) Information on the National Planning Consultation was circulated to members.
- b) An item 'To consider subscribing to the Local Government Chronicle' will be included on the agenda of the full Council meeting in June.

There being no further business, the Chairman closed the meeting at 7.35 pm.

Chairman.....

Date.....