

There will be a meeting of the **ENVIRONMENT Committee** in the Council Chamber, 1 Moorland Parade, Moorland Way, Upton on **Tuesday 26 March 2019** which will commence at 7.00 p.m.

Mrs K Cane, Town Clerk  
20 March 2019

**Democratic Session** - With permission and at the discretion of the Chairman any member of the public may comment on an issue being debated by the Council in order to provide information or clarification of items relevant to the matter being debated. This facility will normally be limited to a maximum of only three minutes per person on the subject being debated. This will take place at 7.45 pm and will last for a maximum of 15 minutes.

## A G E N D A

1. To receive Declarations of Interest and Apologies for absence.
2. Clerks Report.
3. Correspondence: a. Letter from resident re parking on grass verge in Dorchester Road  
b. Letter from resident re speed limit in Watery Lane  
c. Email from DCC Highways Officer, re dropped access kerbs
4. Reports on Areas of Responsibility:
  - Roads and pavements (inc Rights of Way) - All
  - Waste and Recycling - All
  - Street Furniture - Cllr Mrs M Pryor
  - Open Spaces:**
  - Lytchett Bay View - Cllr M Chase
  - Jubilee Gardens - Cllr Mrs J Marston
  - St. Martins Park - Cllr K Brooks
  - Meadow Garden - Cllr R Griffin
  - Limberlost
  - Clocktower Site
  - Open Access Issues - Cllr Mrs J Richards
  - Overgrowing vegetation - All
  - Sustainability - All
5. To consider list of land areas within the Town that are susceptible to unauthorised occupation. To complete a risk assessment and an action plan for these areas.
6. To discuss list of sponsorship opportunities within the town and to agree pricing structure.
7. To consider supporting a request to Morebus for a service around Organford Lane/Road
8. To receive an update on the meeting held on 19 March 2019 to discuss traffic issues around the Upton Schools.

9. To consider the provision of double yellow lines in Purbeck Close.
10. Highway Matters.
11. To receive the latest financial update for the environment committee.
12. To receive the tree works report.
13. Items of report and matters for future agendas.